STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

·MY 10 4 t2 FH 1368

OLULET A WURTH . Know All Men by These Presents:



I, LANETTIE G. HAYNES, That

in the State aforesaid,

 DOLLARS, in consideration of the sum of Three Hundred Four (\$304.00) - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HENRY H. GRIFFIN, his heirs and assigns forever:

ALL my right, title, and interest in and to the following described land:

ALL that piece, parcel, or lot of land, containing approximately 3.13 acres, on Griffin Mill Road, in the County of Greenville, South Carolina, and shown on a plat entitled "Property of Henry H: Griffin" made by Robert Jordan, R.L.S., July 8, 1967; and having, according to said plat, the following metes and bounds:

BEGINNING at a bolt in the center of Griffin Mill Road and running thence with the center of Griffin Mill Road S. 80-47 W. 992.3 feet to an iron pin; thence N. 19-16 W. 36.2 feet to an iron pin; thence N. 61-29 E. 21.53 feet to an iron pin; thence continuing on the same course 31.79 feet to an iron pin; thence continuing on the same course 551.88 feet to an iron pin; thence S. 77-01 E. 462 feet to an iron pin; thence S. 9-13 E. 61.6 feet to the beginning corner.

Less, however, that certain lot described as follows:

BEGINNING at a bolt in the center of Griffin Mill Road at a point 14 feet from the southwestern corner of the above described tract and running thence N. 9-13 W. 42.76 feet to an iron pin; thence N. 61-29 E. 31.79 feet to an iron pin; thence S. 9-13 E. 53.25 feet to a bolt in the center of Griffin Mill Road; thence with the center of Griffin Mill Road S. 80-47 W. 30 feet to the beginning corner.

The land reserved above is also shown on the aforementioned plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's (s') hand	and seal this	16 th	day of	axil	in the year
of our Lord One Thousand Nine Hund	dred and sixty-	-eight.	Land	the & Hay	mas (soal)

Signed, Sealed and Delivered in the Presence of	TANDENTE O MAINIE	(Seal)
Backher	LANETTIE G. HAINDS	(Seal)
Az Talleria ((Seal)
Womorne, h		(Seal)
		(Seal)
County Stamps	aid .5.5.4	(Seal)
See Act No.380/		
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State of South Carolina,	Personally appeared before me W. 18. Cutlille t
' Greenville County	
and made outh that he saw the within name	d grantor(s) Zanettie & Hayner,

sign, seal and as witnessed the execution thereof. deliver the within written deed, and that he, with a 45. ____, A. D. 19_4*S*_ Q am as

Notary Public for South Carolina Commission Expires 1/1/1970

State of South Carolina,

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN

Notary Public, do hereby certify

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Greenville County unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, Ŋ

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____ _, A. D. 19____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$.